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NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

02/12/2004

JONATHAN D. BASKIN EDWARDS & ANGELL, LLP P.O. BOX 9169 BOSTON, MA 02209 EXAMINER

PRASAD, CHANDRIKA

ART UNIT PAPER NUMBER

2839 DATE MAILED: 02/12/2004

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/835,863	04/16/2001	Dan A. Steinberg	ACT.001	5599

TITLE OF INVENTION: OPTICAL INTERCONNECTS

APPLN. TYPE	!	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	•	NO	\$1330	\$300	\$1630	05/12/2004

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED: THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status is changed, pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above and notify the United States Patent and Trademark Office of the change in status, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check the box below and enclose the PUBLICATION FEE and 1/2 the ISSUE FEE shown above.
- Applicant claims SMALL ENTITY status. See 37 CFR 1.27.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590

02/12/2004

JONATHAN D. BASKIN EDWARDS & ANGELL, LLP P.O. BOX 9169 **BOSTON, MA 02209**

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying

papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the ISPTO on the date indicated below

transmitted to the OSPTO, on the date indicated below.	
	(Depositor's name
	(Signature
	(Date

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EXAMINER		ART UNIT		CLASS-SUBCLASS	7	
PRASAD, CHANDRIKA		2839	2839 385-050000		•	
Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			names of agents Of firm (hav agent) an	inting on the patent front page f up to 3 registered patent R, alternatively, (2) the name ring as a member a registered d the names of up to 2 regis or agents. If no name is liste inted.	attorneys or 1e of a single lattorney or 2stered patent	

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (B) RESIDENCE: (CITY and STATE OR COUNTRY) (A) NAME OF ASSIGNEE

Please check the appropriate assignee category or	categories (will not be printed on the patent);	🗆 individual	corporation or other private group er	itity 🗖 government
4a. The following fee(s) are enclosed:	4b. Payment of Fee(s):	<u> </u>		
☐ Issue Fee	☐ A check in the amo	ount of the fee(s)	is enclosed.	•
☐ Publication Fee	☐ Payment by credit	card. Form PTO-	2038 is attached.	
Advance Order - # of Copies	☐ The Director is he Deposit Account Nur	reby authorized	by charge the required fee(s), or credit enclose an extra copy of	any overpayment, to this form).
Director for Patents is requested to apply the Issu	e Fee and Publication Fee (if any) or to re-apply	any previously p	paid issue fee to the application identified	above.
(Authorized Signature)	(Date)			
NOTE; The Issue Fee and Publication Fee (if other than the applicant; a registered attorney interest as shown by the records of the United S	or agent; or the assignee or other party in			
This collection of information is required by 3 obtain or retain a benefit by the public which application. Confidentiality is governed by 35 lestimated to take 12 minutes to complete, inch completed application form to the USPTO. T case. Any comments on the amount of time suggestions for reducing this burden, should be Patent and Trademark Office, U.S. Depar 22313-1450. DO NOT SEND FEES OR COSEND TO: Commissioner for Patents, Alexand	is to file (and by the USPTO to process) an J.S.C. 122 and 37 CFR 1.14. This collection is ading gathering, preparing, and submitting the ime will vary depending upon the individual eyou require to complete this form and/or e sent to the Chief Information Officer, U.S. tment of Commerce, Alexandria, Virginia OMPLETED FORMS TO THIS ADDRESS.			• -
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JONATHAN D. BASKIN EDWARDS & ANGELL, LLP			PRASAD, CHANDRIKA		
P.O. BOX 9169	INGELL,	LLP		ART UNIT	PAPER NÜMBER
BOSTON, MA	2209			2839	-
				DATE MAILED: 02/12/2004	.

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 340 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 340 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) system (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (703) 305-1383. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.

	Application No.	Applicant(s)
	09/835,863	STEINBERG ET AL.
Notice of Allowability	Examin r	Art Unit
	Chandrika Prasad	2839
The MAILING DATE of this communication appeal All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this appropriate communication IGHTS. This application is subject	oplication. If not included on will be mailed in due course. THIS
1. This communication is responsive to <u>1/21/04</u> .		
2. The allowed claim(s) is/are <u>1-20</u> .		
3. The drawings filed on are accepted by the Examine	r.	
 4. Acknowledgment is made of a claim for foreign priority up a) All b) Some* c) None of the: Certified copies of the priority documents have Certified copies of the priority documents have Copies of the certified copies of the priority do International Bureau (PCT Rule 17.2(a)). * Certified copies not received: Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 	e been received. e been received in Application No cuments have been received in this of this communication to file a reply	s national stage application from the
5. A SUBSTITUTE OATH OR DECLARATION must be subminformal PATENT APPLICATION (PTO-152) which give		
 6. ☐ CORRECTED DRAWINGS (as "replacement sheets") must (a) ☐ including changes required by the Notice of Draftspers 1) ☐ hereto or 2) ☐ to Paper No./Mail Date (b) ☐ including changes required by the attached Examiner' Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in the standard of the deposit of t	son's Patent Drawing Review (PTC s Amendment / Comment or in the s.4(c)) should be written on the draw the header according to 37 CFR 1.121 esit of BIOLOGICAL MATERIAL	Office action of rings in the front (not the back) of I(d). must be submitted. Note the
Attachm nt(s) 1. Notice of References Cited (PTO-892) 2. Notice of Draftperson's Patent Drawing Review (PTO-948) 3. Information Disclosure Statements (PTO-1449 or PTO/SB/O Paper No./Mail Date 4. Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview Summar Paper No./Mail Da 08), 7. ☑ Examiner's Amend	ate dment/Comment nent of Reasons for Allowance
		Chandříká Prasad Examiner Art Unit: 2839

DETAILED ACTION

Allowable Subject Matter

- 1. Claims 1-20 are allowed.
- 2. The following is an examiner's statement of reasons for allowance:

The applicant's arguments are persuasive.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Drawings

3. Application being allowed formal drawings are required.

Contact Information

4. Any correspondence to this action may be mailed to:

Commissioner for Patents Post Office Box 1450 Alexandria, VA 22313-1450

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Chandrika Prasad whose telephone number is (571) 272-2099. If attempts to reach the examiner by telephone are unsuccessful, the examiner's art unit can be reached at (571) 272-2800 ext 39. The fax number for this Group is (703) 872-9306.

Chandrika Prasad Primary examiner February 6, 2004